

# Brookfield High School Bulletin



**October 21, 2021**

**10/21/21 Marines Lunch Room Visit**

**10/21/21 Volleyball Class 2 District 16 Tournament @ Bishop Leblond**

**10/21/21 Cross Country @ Richmond Dismiss @ 1:15pm**

**10/22/21 Pumpkin Contest Deadline**

**10/22/21 Varsity Football vs South Shelby @ South Shelby 7:00pm**

**10/23/21-10/31/21 FCCLA Red Ribbon Week**

**10/23/21 FCA Hicks in the Sticks @ Mr. Mags House 6:00pm**

**10/25/21 JV Football vs Lathrop @ Lathrop 5:00pm**

**10/26/21 Lady Bulldog Basketball meeting during advisory @ Mr. Sharp's**

**10/28/21 Senior Superlative Photos**

**10/28/21 Early Out PT conferences 12:30pm**

**10/29/21 No School**

**10/30/21 Cross Country Districts**

**11/05/21 Area FFA Barnwarming @ Kirksville Bus leaves @ 4:30pm**

**11/06/21 Cross Country State**

**11/09/21 Fall Sports Banquet 6:00pm**

**11/14/21 Blue & White Night 6:00pm**

**11/16/21 Varsity Boys & Girls Basketball Jamboree @ Chillicothe**

**11/19/21 Varsity Boys & Girls Basketball vs. Fayette @ Home 6:00pm**

**11/22/21 Varsity Boys & Girls Basketball vs. Westran @ Westran 6:00pm**

**11/23/21 Varsity Boys & Girls Basketball vs Putnam County @ Home 6:00pm**

**11/29/21-12/4/21 Tri-Rivers Classic Varsity Basketball Tournament**

**ACT Prep**

**Where: Mrs. Polley's Classroom**

**When: October 21st**

**Science 3:15-4:15**

**Math 4:15-5:15**



**FCA Hicks in the Sticks**

**October 23rd @ 6 pm**

**Mr. Mag's Farm**

**Bring lawn chairs or a blanket.**

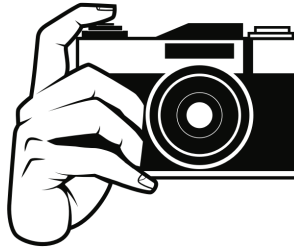


## **Pumpkin Contest Painted or Carved**

**Winners selected in 3 categories:**

- \*Best Carved**
- \*Best Painted**
- \*Most Creative**

**Pumpkins can be turned into Mrs. Billingsley by Friday, October 22nd.  
Winners announced October 29th!**



**SHARE YOUR PHOTOS TO:  
Yearbook Snap  
Code: BluePride**

**FBLA DUES  
\$20  
DUE ASAP**

**College Rep Visits**

**MUST SIGN UP IN HIGH SCHOOL OFFICE BEFORE VISIT DATE**

**Grand River Welding Institute  
Missouri Western University  
University of Missouri**

**October 25th @ 10:15am  
October 28th @ 9:00am  
November 10th @ 8:00am**

**Senior Yearbook Ads**

**NOW available for purchase!  
Completed orders Due By December 31, 2021  
FULL PAGE (\$200, 1-10 photos)  
½ PAGE (\$110, 1-6 photos)  
¼ PAGE (\$60, 1-4 photos)**

**High School Library**

**Now Open Daily  
During Advisory  
&  
2:30pm-2:55pm**

**FCA**

**Meets every Thursday @ 7:30am  
Mr. Magnuson's room  
Doughnuts provided**

**Bark Yearbook 2022**

**On Sale Now!  
\$40  
See Mrs. Yaeger  
Prices increase January 1, 2021**

**Top Jobs Needed in Missouri**

<https://meric.mo.gov/media/pdf/missouri-long-term-top-openings>

<https://meric.mo.gov/regional-profiles/northeast>

<https://meric.mo.gov/regional-profiles/northwest>

## **Scholarships**

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**Elks Most Valuable Student Contest**

[enf.elks.org/MVS](http://enf.elks.org/MVS)

**Applications close November 15, 2021**

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**MASFAP Who's Making a Difference Scholarship**

<https://stlouisgraduates.academicworks.com/opportunities/4290>

**Applications close December 1, 2021**

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**Ray Stoesser Memorial Scholarship**

[www.usriceproducers.com/scholarships](http://www.usriceproducers.com/scholarships)

**Applications close December 15, 2021**

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**Epsilon Sigma Alpha Scholarship**

[www.epsilonsigmaalpha.org/scholarships-and-grants](http://www.epsilonsigmaalpha.org/scholarships-and-grants)

**Applications close February 1, 2022**

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**Elks Legacy Award**

**enf.elks.org/Leg**

**Applications close February 7, 2022**

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**Associated General Contractors of America Missouri Chapter**

**<https://apply.mykaleidoscope.com/scholarships/agcmisouri>**

**Applications close March 1, 2021**

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**Hotel & Lodging Association of Greater Kansas City Hospitality Scholarship**

**<https://kansascitylodging.org/association/education>**

**Applications close April 15, 2022**

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**Brookfield Elks Scholarship**

**Applications available in the Counseling Center**

**Applications close April 15, 2022**

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**Student Scholarships [StudentScholarships.org](http://StudentScholarships.org)**

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**My Scholarship Central <https://myscholarshipcentral.org/>**

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**ACT TEST DATES**

**Register online @ [act.org/bts](http://act.org/bts)**

**Test Dates**

**October 23, 2021**

**December 11, 2021**

**Registration Deadline**

**October 1, 2021**

**November 5, 2021**

**February 12, 2022**

**April 2, 2022**

**June 11, 2022**

**July 16, 2022**

**January 7, 2022**

**February 25, 2022**

**May 6, 2022**

**June 17, 2022**