



## **HS Bulletin**

### **February 27, 2024**

**03-01-24 Early Out 1:45pm**  
**03-08-24 Early Out 1:45pm**  
**03-15-24 Early Out 1:45pm**  
**03-22-24 Early Out 1:45pm**  
**03-28-24~03~29-24~04-01-24 Spring Break**  
**04-05-24 Early Out 1:45pm**  
**04-12-24 Early Out 1:45pm**  
**04-15-24 Organization Photos 8:30am**  
**04-19-24 No School Brookfield Relays**  
**04-20-24 Prom~Grand March 8pm~Dance 9-11:30pm**  
**04-24-24 CSTO Awards Night 6:00pm in the LCACTC Conference Rm.**  
**04-26-24 Early Out 1:45pm**  
**04-30-24 FFA Spring Banquet**  
**05-01-24 Baccalaureate**  
**05-03-24 Early Out 1:45pm**  
**05-03-24 Seniors Last Day**  
**05-08-24 Senior Awards Night 7:00pm HS Gym**  
**05-10-24 Early Out 1:45pm**  
**05-12-24 Graduation 1:00pm**  
**05-16-24 Last Day of School**  
**[Coquette Tryout Clinic](#)**  
**[Tryout Clinic March 12th - 14th](#)**  
**[Tryouts March 15th](#)**

## **Cheerleading & Mascot Tryouts!**

Tryout Camp February 26th ~ March 1st

\*You may participate in a sport in the same season since cheer is considered an activity.

### **BHS Lunch Menu**

#### Tuesday

Sloppy Joe

Grilled Cheese

Ham & Cheese Sandwich

#### Wednesday

Chicken Patty

Glazed Ham

Cobb Salad

#### Thursday

BBQ Pork Sandwich

BBQ Bacon Chicken Sandwich

Noodle Bowl

#### Friday

Nardone's Pizza

BBQ Bacon Chicken Sandwich

Big Mack Salad

### **Red Cross Blended Lifeguard Course**

*Informational Meeting Wednesday, February 28th 5:30pm*

*Linn County Area Career Technical Center*

**Course Fee \$195~Must Have 6 Students To Hold Course**

**Must be at least 15 years old by end of course.**

**[sthudium@brookfieldr3.org](mailto:sthudium@brookfieldr3.org)**

**660-258-2682**

Lifeguard Re-Certification  
Informational Meeting  
Wednesday, February 28th  
6:30pm ~ Career Center  
\$70 for class

Drama Club  
Mondays  
3:15 ~ 4:15 pm  
Ms. Geurkink's Room  
*All students are welcome to join.*

Brew Crew Cafe  
Open Tues-Wed-Thurs 7:40am-8:15am  
Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

Open Welding  
Tuesdays 3:30 - 5:30pm  
Sign up in Mr. Wilkerson's Room

FCA Meeting  
Thursday mornings @ 7:30am  
Mr. Mag's Room  
Doughnuts, juice, & milk provided!  
Everyone is welcome.

Green Dogs  
Wednesday mornings @ 7:30am  
Mr. Sharp's Room

Yearbook

Place your yearbook order with Mrs. Yaeger.  
\$50

### **Scholar Bowl**

**02-29-24 BHS vs Centralia 4:30pm @ Centralia**

**03-05-24 BHS vs Marceline 4:00pm @ Home**

**03-16-24 Conference Tournament TBA @ Home**

**04-02-24 BHS vs Putnam Co. 4:30pm @ Home**

**04-13-24 District Tournament TBA**

### **Scholarships**

#### **Hagan Scholarship**

**\*Applications available online @ [www.hsfmo.org](http://www.hsfmo.org)**

**\*Due March 1, 2024**

#### **Grow Your Own Scholarship**

**\*Applications available in the high school office.**

**\*Due March 1, 2024**

#### **Scholar-Link**

**\*Applications available at: [www.cfnwmo.org](http://www.cfnwmo.org)**

**\*Due March 1, 2024**

#### **Missouri Gaming Association Project 21 Scholarship**

**\* Applications available at: [www.missouricasinos.org](http://www.missouricasinos.org)**

**\* Applications available in the high school office.**

**\* Due March 1, 2024**

#### **Moms Breaking the Silence Scholarship**

**\*Applications available in the high school office.**

**\*Due March 3, 2024**

#### **NEMO Special Education Coop Scholarship**

**\*Applications available in the high school office.**

**\*Due March 8, 2024**

#### **Whitetails Unlimited Scholarship**

**\*Applications available in the high school office.**

**\*Due March 11, 2024**

**Friends of the Swan Lake National Wildlife Refuge Scholarship**

**\*Applications available in the high school office.**

**\*Due March 19, 2024**

**Linn County Retired Teachers & Personnel Scholarship**

**\*Applications available in the high school office.**

**\*Due March 20, 2024**

**Macon Electric Cooperative Scholarship**

**\*Applications available in the high school office**

**\*Due March 22, 2024**

**Associated Electric Cooperative, Inc. Technical Scholarship**

**\*[https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet\\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu)**

**\*Due March 22, 2024**

**Brookfield Area Chamber of Commerce Scholarship**

**\*Applications available in the high school office.**

**\*Due March 29, 2024**

**Matt Cunningham Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due March 29, 2024**

**Mitchel Burns Scholarship**

**\*Applications available in the high school office.**

**\*Due March 29, 2024**

**Charlotte Perry Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due March 29, 2024**

**Countryside Federated Garden Club Scholarship**

**\*Applications available in the high school office.**

**\*Due March 29, 2024**

**Shelter Insurance Scholarship**

**\*Applications available in the high school office.  
\*Due March 31, 2024**

**P.E.O. Scholarship Laclede Chapter R**

**\*Applications available in the high school office.  
\*Due March 31, 2024**

**Linn County Cattlemen's Association Scholarship**

**[https://docs.google.com/forms/d/e/1FAIpQLSeiC09aHDeZyR\\_t7v6xj5vaoL5XnPzzRViwjvGtChP9-t30\\_w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeiC09aHDeZyR_t7v6xj5vaoL5XnPzzRViwjvGtChP9-t30_w/viewform)**

**\*Due March 31, 2024**

**Blanche Maxwell Melvin Scholarship in Honor of Reuben B. Maxwell**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Brookfield Ladies Golf Association Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**White Memorial Scholarship In Honor of Ray White**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Carman Kay Bunse Memorial Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Doug Wheatcraft Agricultural Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Leadership Northwest Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Linn County Law Enforcement Association Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**American Legion Post 182 Brookfield, Missouri Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Linn County Republican Women's Scholarship**

**\*Applications available in the high school office.  
\*Due April 1, 2024**

**Dual Credit / Dual Enrollment Scholarship**

**\*Applications available at:**

**[https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=IwAR2JuBZ--SiZAKZpGZJMvHsXhd8R0a5SZ\\_caZwGW\\_aKtD6Yv30xnGwqqnQ0&authuser=0](https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=IwAR2JuBZ--SiZAKZpGZJMvHsXhd8R0a5SZ_caZwGW_aKtD6Yv30xnGwqqnQ0&authuser=0)**

**\*Due April 1, 2024**

**Jan Butler Riepe Tombleson Scholarship**

**\*Applications available at: <http://tinyurl.com/RiepeScholarship>  
\*Due April 1, 2024**

**Mrogenski Educational Trust Scholarship**

**\*Applications available in the high school office.  
\*Due April 2, 2024**

**Brookfield Police Department Scholarship**

**\*Applications available in the high school office.  
\*Due April 2, 2024**

**Brookfield Lions Scholarship**

**\*Applications available in the high school office.  
\*Due April 3, 2024**

**Verimore Bank Scholarship**

**\*Applications available in the high school office.  
\*Due April 3, 2024**

**Jeffry Vaughn Wilkerson Memorial Scholarship**

**\*Applications available in the high school office.  
\*Due April 3, 2024**

**Brookfield Athletic Booster Club Scholarship**

**\*Applications available in the high school office.  
\*Due April 4, 2024**

**Scott Cleveland Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 5, 2024**

**Bank of Brookfield-Purdin Scholarship**

**\*Applications available in the high school office.**

**\*Due April 5, 2024**

**Beta Sigma Phi Scholarship**

**\*Applications available at: <https://forms.gle/Q2NPbnTivTuQBh219>**

**\*Due April 5, 2024**

**Nels Magnuson Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 8,2024**

**Ben Burnett Democrat Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 12, 2024**

**Pershing Memorial Hospital Auxiliary Health Career Scholarships**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**James B. & Gladys L. Glover Foundation Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**Brookfield Elks Lodge #874 Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**Creative Pathways Scholarship**

**\*Applications available in the high school office.**

**\*Due April 19, 2024**

**Brian E. Kelley Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 19, 2024**



**Chuck Woods~Brookfield Fabricating Corporation Scholarship**

\*Applications available in the high school office.

\*Due April 20, 2024

**First Christian Church Memorial Scholarships**

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Lillie Lois Ford Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion Joseph J. Frank Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Charles L. Bacon Memorial Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Erman W. Taylor Memorial Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Missouri Detachment, Sons of the American Legion Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**ACT Testing Dates**

**Test Dates**

**April 13, 2024**

**June 8, 2024**

**June 13, 2024**

**Registration Deadline**

**March 8, 2024**

**May 3, 2024**

**June 7, 2024**