



## **HS Bulletin**

### **January 11, 2024**

**01-11-24 Greenhand Motivational Conference**  
**01-12-24 Early Out 1:45pm**  
**01-15-24 No School MLK Day**  
**01-19-24 Early Out 1:45pm**  
**01-26-24 Early Out 1:45pm**  
**01-31-24 FFA Bingo Night & Chilli Cook Off**  
**02-02-24 Early Out 1:45pm**  
**02-03-24 Snow Ball 8-10:30pm**  
**02-09-24 Early Out 1:45pm**  
**02-15-24 Parent Teacher Conferences 4~7:30pm**  
**02-16-24~02-19-24 No School Presidents Break**  
**02-23-24 Early Out 1:45pm**  
**03-01-24 Early Out 1:45pm**  
**03-08-24 Early Out 1:45pm**  
**03-15-24 Early Out 1:45pm**  
**03-22-24 Early Out 1:45pm**  
**03-28-24~03~29-24~04-01-24 Spring Break**  
**04-05-24 Early Out 1:45pm**  
**04-12-24 Early Out 1:45pm**  
**04-19-24 No School Brookfield Relays**  
**04-26-24 Early Out 1:45pm**  
**04-30-24 FFA Spring Banquet**  
**05-03-24 Early Out 1:45pm**  
**05-03-23 Seniors Last Day**

**05-10-24 Early Out 1:45pm**  
**05-12-24 Graduation**  
**05-16-24 Last Day of School**

**Snow Ball Winter Formal Dance**

*Elementary Cafeteria*

*Saturday, February 3rd ~ 8 - 10:30pm*

*\$5 per person ~ \$8 per couple*

**BHS Lunch Menu**

**Thursday**

**Chilli**

**Italian Calzone**

**Chef Salad**

**Friday**

**Pepperoni Pizza**

**BBQ Chicken Pizza**

**Popcorn Chicken Munchable**

**Drama Club**

**Mondays**

**3:15 ~ 4:15 pm**

**Ms. Geurkink's Room**

***All students are welcome to join.***

**Brew Crew Cafe**

**Open Tues-Wed-Thurs 7:40am-8:15am**

**Drinks \$1 Snacks \$1**

**\*Portion of all proceeds is donated to a charitable organization chosen by NHS**

**Open Welding**

**Tuesdays 3:30 - 5:30pm**

**Sign up in Mr. Wilkerson's Room**

**FCA Meeting**  
**Thursday mornings @ 7:30am**  
**Mr. Mag's Room**  
**Doughnuts, juice, & milk provided!**  
**Everyone is welcome.**

**Green Dogs**  
**Wednesday mornings @ 7:30am**  
**Mr. Sharp's Room**

**Yearbook**

Place your yearbook order with Mrs. Yaeger.  
\$50

**Basketball**

**01-16-24 JV Girls & Boys @ Salisbury 6:00pm**  
**01-16-24 Varsity Girls & Boys @ Salisbury 7:30pm**  
**01-18-24 JV Girls & Boys @ Marceline 6:00pm**  
**01-18-24 Varsity Girls & Boys Marceline 7:30pm**  
**01-20-24 JV Girls & Boys @ Milan JV Shootout TBD**  
**01-22-24 JV Girls & Boys vs. South Shelby 6:00pm & 7:15pm**  
**01-23-24 Varsity Girls & Boys vs. Palmyra 6:00pm & 7:30pm**  
**01-25-24 JV Girls & Boys vs. Lathrop 5:00pm & 6:30pm**  
**01-26-24 Varsity Girls & Varsity Boys @ Highland 6:00pm & 7:30pm**  
**01-30-24 JV Girls & Boys vs. Centralia 6:00pm**  
**01-30-24 Varsity Girls & Boys vs. Centralia 7:30pm**  
**02-02-24 Varsity Girls & Boys vs. Clark County 6:00pm & 7:30pm**  
**02-06-24 Varsity Girls & Boys @ South Shelby 6:00pm**  
**02-08-24 JV Girls & JV Boys @ Putnam County 6:00pm**  
**02-09-24 JV Girls & JV Boys @ Marceline 6:00pm**  
**02-09-24 Varsity Girls & Varsity Boys @ Marceline 7:30pm**  
**02-13-24 JV Girls & JV Boys vs. Monroe City 6:00pm**  
**02-13-24 Varsity Girls & Varsity Boys vs. Monroe City 7:30pm**  
**02-19-24 Girls District Basketball TBD**

## **Wrestling**

**01-11-24 Varsity Girls & Varsity Boys Brookfield Tri Tournament 5:00pm**

**01-13-24 Varsity Boys Sam Martin Invitational TBD**

**01-15-24 Varsity Girls Sam Martin Invitational TBD**

**01-16-24 Varsity Boys Brookfield Tri 5:00pm**

**01-19-24 Varsity Girls Brookfield Tournament TBD**

**01-20-23 Varsity Boys Gary Haag Invitational TBD**

**01-22-23 Varsity Boys Quad w/ Brookfield/Mexico/Palmyra TBD**

**01-22-23 Varsity Girls Quad TBD**

## **Scholarships**

### **Epsilon Sigma Alpha Scholarship**

\* [www.epsilonsigmaalpha.org/scholarships-and-grants](http://www.epsilonsigmaalpha.org/scholarships-and-grants)

\* Due February 1, 2024

### **Elks Legacy Awards**

\*Applications available at: [www.enf.org/Leg](http://www.enf.org/Leg)

\*Due February 5, 2024

### **MFA Foundation Scholarship**

\*Applications available at: [www.MFAFoundation.com](http://www.MFAFoundation.com)

\*Due February 15, 2024

### **Chariton Valley Scholarship**

\*Applications available at: <https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024>

\*Due February 16, 2024

### **Missouri Gaming Association Project 21 Scholarship**

\* Applications available at: [www.missouricasinos.org](http://www.missouricasinos.org)

\* Applications available in the high school office.

\* Due March 1, 2024

### **Moms Breaking the Silence Scholarship**

\*Applications available in the high school office

\*Due March 3, 2024

**Associated Electric Cooperative, Inc. Technical Scholarship**

\*[https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet\\_1sKru5WrFAvRXo4jqjTTBUOVFIMziUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet_1sKru5WrFAvRXo4jqjTTBUOVFIMziUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu)

\*Due March 22, 2024

**Jan Butler Riepe Tombleson Scholarship**

\*Applications available at: <http://tinyurl.com/RiepeScholarship>

\*Due April 1, 2024

**Brookfield Elks Lodge #874 Scholarship**

\*Applications available in the high school office

\*Due April 15, 2024

**American Legion Lillie Lois Ford Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion Joseph J. Frank Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Charles L. Bacon Memorial Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Erman W. Taylor Memorial Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Missouri Detachment, Sons of the American Legion Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

### ACT Testing Dates

#### Test Dates

February 10, 2024

April 13, 2024

June 8, 2024

June 13, 2024

#### Registration Deadline

January 5, 2024

March 8, 2024

May 3, 2024

June 7, 2024