



## **HS Bulletin**

### **October 31, 2023**

- 10-31-23 1st Quarter Recognition Assembly during Advisory**
- 11-01-23–11-04-23 National FFA Convention**
- 11-01-23 ASVAB testing for Juniors**
- 11-02-23 Senior Composite Retakes**
- 11-02-23 Picture Retakes**
- 11-02-23 Missouri State University Rep here during advisory**
- 11-04-23 All District Choir @ Moberly**
- 11-07-23 Fall Sports Banquet Football & Cheerleaders**
- 11-08-23 Fall Sports Banquet Golf, Softball, Volleyball & X Country**
- 11-09-23 Area FFA Fall Speaking Contest**
- 11-09-23 FCA Hicks in the Sticks 6-8:15pm Mr. Mag's Farm**
- 11-10-23 FFA Area Barnwarming**
- 11-12-23 Blue & White Night 6:00pm**
- 11-13-23 Veteran's Day Assembly and FFA Breakfast 9:30am**
- 11-15-23 FFA Fruit Sales Delivery**
- 11-17-23 FFA Farm to Table Tour**
- 11-22-23–11-24-23 Thanksgiving Break**
- 12-15-23 Early Out Christmas Break**
- 01-03-23 Students Return**

## **BHS Lunch Menu**

### **Tuesday**

**Hot Dog**  
**Ham & Cheese Sandwich**  
**Pork Enchiladas**

### **Wednesday**

**Chicken Patty**  
**Meatloaf**  
**Caesar Salad**

### **Thursday**

**Cheeseburger**  
**Spaghetti**  
**Wowbutter & Jelly**

### **Friday**

**Pepperoni Pizza**  
**BBQ Pork Sandwich**  
**Italian Chef Salad**

### **Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am

Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

### **Open Welding**

**Tuesdays 3:30 - 5:30pm**

**Sign up in Mr. Wilkerson's Room**

### **FCA Meeting**

**Thursday mornings @ 7:30am**

**Mr. Mag's Room**  
**Doughnuts, juice, & milk provided!**  
**Everyone is welcome.**

**Green Dogs**  
**Wednesday mornings @ 7:30am**  
**Mr. Sharp's Room**

### **Yearbook**

Place your yearbook order with Mrs. Yaeger.  
\$45 until January 5th.

### **Football Schedule**

**11-03-23 Districts @ East Buchanan**

### **Scholarships**

#### **Elks Most Valuable Student Scholarship**

- \*Applications available at: [enf.elks.org/mvs](http://enf.elks.org/mvs)
- \*Due November 13, 2023

#### **John T. Belcher Scholarship**

- \* <https://www.mosba.org/article/1218773>
- \* 1st Due Date November 15, 2023

#### **Epsilon Sigma Alpha Scholarship**

- \* [www.epsilonsigmaalpha.org/scholarships-and-grants](http://www.epsilonsigmaalpha.org/scholarships-and-grants)
- \* Due February 1, 2024

#### **Elks Legacy Awards**

- \*Applications available at: [www.enf.org/Leg](http://www.enf.org/Leg)

**\*Due February 5, 2024**

**Missouri Gaming Association Project 21 Scholarship**

**\* Applications available at: [www.missouricasinos.org](http://www.missouricasinos.org)**

**\* Applications available in the high school office.**

**\* Due March 1, 2024**

**Associated Electric Cooperative, Inc. Technical Scholarship**

**\*[https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet\\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu)**

**\*Due March 22, 2024**

**Brookfield Elks Lodge #874 Scholarship**

**\*Applications available in the high school office**

**\*Due April 15, 2024**

**American Legion Lillie Lois Ford Scholarship**

**\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\* Applications available in the high school office.**

**\* Due April 20, 2024**

**American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

**\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\* Applications available in the high school office.**

**\* Due April 20, 2024**

**American Legion Joseph J. Frank Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

**American Legion Charles L. Bacon Memorial Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

**American Legion Erman W. Taylor Memorial Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

**American Legion Missouri Detachment, Sons of the American Legion Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

### **ACT Testing Dates**

#### **Test Dates**

**December 9, 2023**

**February 10, 2024**

**April 13, 2024**

**June 8, 2024**

**June 13, 2024**

#### **Registration Deadline**

**November 3, 2023**

**January 5, 2024**

**March 8, 2024**

**May 3, 2024**

**June 7, 2024**