



## **HS Bulletin**

### **October 30, 2023**

- 10-31-23 1st Quarter Recognition Assembly during Advisory**
- 11-01-23–11-04-23 National FFA Convention**
- 11-01-23 ASVAB testing for Juniors**
- 11-02-23 Senior Composite Retakes**
- 11-02-23 Picture Retakes**
- 11-02-23 Missouri State University Rep here during advisory**
- 11-04-23 All District Choir @ Moberly**
- 11-07-23 Fall Sports Banquet Football & Cheerleaders**
- 11-08-23 Fall Sports Banquet Golf, Softball, Volleyball & X Country**
- 11-13-23 Veteran's Day Assembly and FFA Breakfast 9:30am**
- 11-09-23 Area FFA Fall Speaking Contest**
- 11-09-23 FCA Hicks in the Sticks 6-8:15pm Mr. Mag's Farm**
- 11-10-23 FFA Area Barnwarming**
- 11-15-23 FFA Fruit Sales Delivery**
- 11-17-23 FFA Farm to Table Tour**
- 11-22-23–11-24-23 Thanksgiving Break**
- 12-15-23 Early Out Christmas Break**
- 01-03-23 Students Return**

#### **BHS Lunch Menu**

##### **Monday**

- Grilled Cheese**
- Chicken Alfredo**
- Chef Salad**

**Tuesday**

**Hot Dog**

**Ham & Cheese Sandwich**

**Pork Enchiladas**

**Wednesday**

**Chicken Patty**

**Meatloaf**

**Caesar Salad**

**Thursday**

**Cheeseburger**

**Spaghetti**

**Wowbutter & Jelly**

**Friday**

**Pepperoni Pizza**

**BBQ Pork Sandwich**

**Italian Chef Salad**

**Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am

Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

**Open Welding**

**Tuesdays 3:30 - 5:30pm**

Sign up in Mr. Wilkerson's Room

**FCA Meeting**  
**Thursday mornings @ 7:30am**  
**Mr. Mag's Room**  
**Doughnuts, juice, & milk provided!**  
**Everyone is welcome.**

**Green Dogs**  
**Wednesday mornings @ 7:30am**  
**Mr. Sharp's Room**

### **Yearbook**

Place your yearbook order with Mrs. Yaeger.  
\$45 until January 5th.

### **Football Schedule**

Districts @ Home vs. Lawson

### **Scholarships**

#### **Elks Most Valuable Student Scholarship**

\*Applications available at: [enf.elks.org/mvs](http://enf.elks.org/mvs)

\*Due November 13, 2023

#### **John T. Belcher Scholarship**

\* <https://www.mosba.org/article/1218773>

\* 1st Due Date November 15, 2023

**Epsilon Sigma Alpha Scholarship**

\* [www.epsilonsigmaalpha.org/scholarships-and-grants](http://www.epsilonsigmaalpha.org/scholarships-and-grants)

\* Due February 1, 2024

**Elks Legacy Awards**

\*Applications available at: [www.enf.org/Leg](http://www.enf.org/Leg)

\*Due February 5, 2024

**Missouri Gaming Association Project 21 Scholarship**

\* Applications available at: [www.missouricasinos.org](http://www.missouricasinos.org)

\* Applications available in the high school office.

\* Due March 1, 2024

**Associated Electric Cooperative, Inc. Technical Scholarship**

\*[https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet\\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu)

\*Due March 22, 2024

**Brookfield Elks Lodge #874 Scholarship**

\*Applications available in the high school office

\*Due April 15, 2024

**American Legion Lillie Lois Ford Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\* Applications available in the high school office.

\* Due April 20, 2024

**American Legion Joseph J. Frank Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

\*Applications available in the high school office.

\*Due April 20, 2024

**American Legion Charles L. Bacon Memorial Scholarship**

\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)

**\*Applications available in the high school office.  
\*Due April 20, 2024**

**American Legion Erman W. Taylor Memorial Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)  
\*Applications available in the high school office.  
\*Due April 20, 2024**

**American Legion Missouri Detachment, Sons of the American Legion Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)  
\*Applications available in the high school office.  
\*Due April 20, 2024**

**ACT Testing Dates**

**Test Dates**

**December 9, 2023**

**February 10, 2024**

**April 13, 2024**

**June 8, 2024**

**June 13, 2024**

**Registration Deadline**

**November 3, 2023**

**January 5, 2024**

**March 8, 2024**

**May 3, 2024**

**June 7, 2024**